



# Sahtu Land and Water Board

P.O. Box 1, Fort Good Hope, NT. X0E 0H0

☎ 867-598-2413

🖨 867-598-2325

🌐 slwb.com

## Land Use Permit Application Form

(Subsection 19(2) and Schedule 2 of the Mackenzie Valley Land Use Regulations)

**1** Applicant Name:

Applicant's Mailing Address:

Fax no.:

Telephone no.:

**2** Head Office Address:

Fax no.:

Telephone no.:

Field Supervisor:

Email address:

**3** Other personnel (subcontractor, contractors, company staff etc.):

Total number of persons on site:

**4** Eligibility (Refer to section 18 of the Mackenzie Valley Land Use Regulations):

☐ (a)(i)    ☐ (a)(ii)    ☐ (a)(iii)    ☐ (b)

**5** Other rights, licences or permits related to this permit application (mineral rights, timber permits, water licences, etc.):

*To complete this section of the Application Form, please see page 16 of the Board's [Guide to the Land Use Permitting Process](#) for more information.*

**6 a)** Summary of operation (describe purpose, nature and location of all activities). Refer to paragraph 19(3)(b) of the Mackenzie Valley Land Use Regulations:

*To complete this section of the Application Form, please see page 15 of the Board's [Guide to the Land Use Permitting Process](#) for more information.*

**b)** Indicate if a camp is to be set up. If yes, indicate size of camp or describe camp. (Provide details on a separate page, if necessary):

- 7** Summary of potential environmental and resource impacts and mitigation measures (describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts). (Use separate page if necessary):

*To complete this section of the Application Form, proponents are encouraged to use Appendix B of the Board's [Guide to the Land Use Permitting Process](#).*

- 8** Proposed restoration plans (Use a separate page if necessary):

*To complete this section of the Application Form, please see page 16 of the Board's [Guide to the Land Use Permitting Process](#) for more information.*

Roads:

(Provide details on a separate page.)

☐ Is this to be a pioneered (new) road?

☐ Has the route been laid out or ground truthed?

- 9** Proposed disposal methods:

*To complete this section of the Application Form, a waste management plan for the proposed activities is to be developed in accordance with the Board's [Guidelines for Developing a Waste Management Plan](#) and submitted as an attachment to the Application Form. A template for this Plan is provided in the Guidelines.*

**a)** Garbage:

**b)** Sewage (Sanitary and grey water):

**c)** Brush & trees:

**d)** Overburden (Organic soils, waste material, etc.):

- 10** Equipment (includes drills, pumps, etc.) (Use separate page if necessary):

| Number | Type and Size | Proposed use |
|--------|---------------|--------------|
|        |               |              |
|        |               |              |
|        |               |              |
|        |               |              |
|        |               |              |
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|        |               |              |
|        |               |              |

|                  |                       |                         |           |
|------------------|-----------------------|-------------------------|-----------|
| <b>11</b> Fuels: | Number of containers: | Capacity of containers: | Location: |
| Diesel           |                       |                         |           |
| Gasoline         |                       |                         |           |
| Aviation Fuel    |                       |                         |           |
| Propane          |                       |                         |           |
| Other            |                       |                         |           |

**12** Containment fuel spill contingency plans (attach separate contingency plan if necessary):

*A spill contingency plan for the proposed activities is to be developed in accordance with INAC's Guidelines for Spill Contingency Planning, April 2007 (accessible [here](#)). This Plan is to be submitted as an attachment to the Application Form.*

**13** Methods of fuel transfer (to other tanks, vehicles, etc.):

**14** Period of operation (includes time to cover all phases of project work applied for, including restoration):

From (DD/MM/YY) \_\_\_\_\_ To (DD/MM/YY) \_\_\_\_\_

**15** Period of permit (up to five years, with maximum of two years of extension):

Start Date (DD/MM/YY): \_\_\_\_\_ Completion Date (DD/MM/YY): \_\_\_\_\_

**16** Location of activities by map coordinates (attach maps and sketches):

*To complete this part of the Application Form, please see the [Standards for Geographic Information Systems \(GIS\) Submissions](#).*

Minimum latitude (degree, minute): \_\_\_\_\_

Maximum latitude (degree, minute): \_\_\_\_\_

Minimum longitude (degree, minute): \_\_\_\_\_

Maximum longitude (degree, minute): \_\_\_\_\_

Map Sheet no.: \_\_\_\_\_

**17** Applicant (print name in full, in upper case):

Signature: \_\_\_\_\_ Date (DD/MM/YY): \_\_\_\_\_

**18** Application fees for Type A or Type B permit (for federal and non-federal lands)<sup>1</sup>:

a) Application fees for Type A or Type B permit (include the first two hectares) - \$150.00: \$

AND

b) Land-use fees for **federal public lands only**:

If more than two hectares of federal public lands are being used, enter the number of hectares in excess of the two hectares included in the Application fee, rounded up to the next whole hectare.

\_\_\_\_\_ hectares at \$50.00/hectare \$

*1. To help identify whether your activity is on federal lands, please see [this map](#).*

Total fees<sup>2</sup>: \$

*2. Please make all cheques payable to the Receiver General.*

19 Additional Information (Attach additional pages if necessary).

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